**HALTON & FRODSHAM HARRIERS 2025-2026**

Application for Membership/ Renewal **England Athletics Membership Number (if known)** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

I apply to become a first claim member of Halton & Frodsham Harriers and hereby agree to confirm with the rules, regulations and decisions of the club and of UK Athletics.

**Membership Fees:** (please circle appropriate fee.) **Please pay online.**

U11: £50 (Y4 & 5 ) All other athletes : £55 ( Y6 & above )

 **Payment |Details:**

**Account Name: Halton and Frodsham Harriers Sortcode: 40 21 28 Account No: 00359971**

**Please enter the member’s name as reference.**

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Please fill out **ALL** sections of this form in block capitals.

**Personal Details**

**First Names \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Surname \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date of Birth \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Gender\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Town and County of Birth \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contact Details**

**Name of parent / guardian \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

(If under 18)

**Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

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**Email address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

# **Telephone (Home) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Medical Details (confidential)**

**Does the applicant have any medical conditions of which the club should be aware?**

**E.g. Diabetes, asthma, allergies and “heart condition” Yes / No**

**Has the applicant ever been advised not to participate in sport by a GP? Yes / No**

**If yes to either question please give brief details overleaf.**

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**Data Protection declaration (see separate sheet)** (please delete as appropriate)

I accept / do not accept that my personal data will be held on a computer by the club.

I agree / do not agree to the disclosure of my personal data in a list of members to England Athletics.

**I have read and agree to abide by the rules for members as displayed in the clubhouse**

**I AM NOT A MEMBER OF ANY OTHER ATHLETIC CLUB.**

**SIGNED \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ FEE PAID ONLINE** YES / NO